LOBBYIST ANNUAL REPORT FORM

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State of Idaho

Ben Ysursa Secretary of State

To Be Filed By:					
L-2	LOBBYISTS (Sec. 67-6619)				

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Annual Semi-Annual

(Type or print clearly in black ink) See instructions at bottom of page Period covered Date prepared Lobbyist's name and permanent business address year ending Andrea K. Mihm 1/11/08 **SULLIVAN & REBERGER** (Day) (Yr.) PO Box 1703 12 31 07 Boise, ID 83701 Item Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer. Proportionate amounts contributed by each employer (Identify employers, under Category of Expenditure Item 3, at bottom of page.) *Total Amount for Reimbursed Personal Living and Travel All Employers Expenses Pertaining to Lobbying Activity Employer No. 4 Employer No. 3 Do Not Have to be Reported Employer No. 1 Employer No. 2 Entertainment Food and Refreshment Living Accommodations Advertising Travel Telephone Other Expenses or Services 0.00 0.00 0.00 0.00 Total *When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1. The totals of each expenditure of more than fifty dollars (\$50) for a legislator, other holder of public office, and executive officials. 2 Names of Legislators, Public and Executive Officials in Group Amount Continued on attached page(s) Item INSTRUCTIONS Employer(s) Name(s) and Address(es)

ASSOCIATED GENERAL CONTRACTORS Who should file this form: Any lobbyist registered under Section No. 1 67-6617 Idaho Code 110 N. 27th Str., Boise, ID 83702 Filing deadline: Annual report is due on January 31st. ADVANTAGE WORKERS COMPENSATION Executive Lobbist semi-annual report due July 31st. PO Box 571918, SLC, UT 84157 TO BE FILED WITH: **BATELLE ENERGY ALLIANCE** Ben Ysursa No. 3 PO Box 1625, Idaho Falls, ID 83415 Secretary of State PO Box 83720 CHM2-WG IDAHO, LLC. Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282 PO Box 1625, Idaho Falls, ID 83415

State of Idaho

Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282

LOBBYIST ANNUAL REPORT FORM

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1101 Pennsylvania #325. Washington DC 20004

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LOBBYISTS

Ben Ysursa (Sec. 67-6619) Secretary of State Annual Semi-Annual (Type or print clearly in black ink) See instructions at bottom of page Lobbyist's name and permanent business address Period covered Date prepared year ending Andrea K. Mihm **SULLIVAN & REBERGER** 1/11/08 (Day) (Yr.) (Mo.) PO Box 1703 12 31 07 Boise, ID 83701 Item Totals of all reportable expenditures made or incurred by Lobbyist's Employer on behalf of Lobbyist's Employer. Proportionate amounts contributed by each employer (Identify employers, under Category of Expenditure *Total Amount for Item 3, at bottom of page.) Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity All Employers Employer No Do Not Have to be Reported **Employer No** Employer No Entertainment Food and Refreshment Living Accommodations Advertising Travel Telephone Other Expenses or Services 0.00 0.00 0.00 Total *When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1. The totals of each expenditure of more than fifty dollars (\$50) for a legislator, other holder of public office, and executive officials. Item 2 Date Place Names of Legislators, Public and Executive Officials in Group Amount Continued on attached page(s) Item INSTRUCTIONS Employer(s) Name(s) and Address(es) **CLEAR SPRINGS FOODS** Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code P.O. Box 712, Buhl, ID 83316 Filing deadline: Annual report is due on January 31st. CORRECTIONAL MEDICAL SERVICES Executive Lobbist semi-annual report due July 31st. 12647 Olive Blvd., St. Louis, MO 63131 TO BE FILED WITH: **ELI LILLY Corporation** Ben Ysursa 161 St. Anthony Ste 820, St. Paul MN 55103 Secretary of State PO Box 83720 **FMC Corporation**

LOBBYIST ANNUAL REPORT FORM

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State of Idaho

Ben Ysursa Secretary of State To Be Filed By: LOBBYISTS (Sec. 67-6619)

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	PO Boise,	Box 83720 ID 83720-0080 852 Fax: (208) 334-2	282	NV	NORTHWEST HEAF PO Box 2016. Edmo				

State of Idaho

Ben Ysursa

Phone: (208) 334-2852 Fax: (208) 334-2282

LOBBYIST ANNUAL REPORT FORM

16526 Shore Dr NE, Lake Forest Park, WA 98155

To Be Filed By:

LOBBYISTS (Sec. 67-6619)

Secretary of State Semi-Annual ✓ Annual (Type or print clearly in black ink) See instructions at bottom of page Period covered Date prepared Lobbyist's name and permanent business address year ending Andrea K. Mihm **SULLIVAN & REBERGER** 1/11/08 (Mo.) (Day) (Yr.) PO Box 1703 07 12 31 Boise, ID 83701 Item Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer. Proportionate amounts contributed by each employer (Identify employers, under Category of Expenditure *Total Amount for Item 3, at bottom of page.) Reimbursed Personal Living and Travel All Employers Expenses Pertaining to Lobbying Activity Employer No 15 Employer No 5 **Employer No** Employer No / 9 Do Not Have to be Reported Entertainment Food and Refreshment Living Accommodations Advertising Travel Telephone Other Expenses or Services 0.00 0.00 0.00 0.00 0.00 Total \$ *When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1. The totals of each expenditure of more than fifty dollars (\$50) for a legislator, other holder of public office, and executive officials. 2 Names of Legislators, Public and Executive Officials in Group Date Amount Continued on attached page(s) Item INSTRUCTIONS Employer(s) Name(s) and Address(es) PNGC (Pacific N'West Generating Cooperative) Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code 711 NE Halsey, #200, Portland, OR 97232 Filing deadline: Annual report is due on January 31st. **QWEST Communications** Executive Lobbist semi-annual report due July 31st. 999 Main Str., 11th Fl., Boise, ID 83702 TO BE FILED WITH: SOUTHEST IDAHO ENERGY PROJECT Ben Ysursa 71 Goldens Bridge, Katonah, NY 10536 Secretary of State PO Box 83720 TNT Fireworks Boise, ID 83720-0080

LOBBYIST ANNUAL REPORT FORM

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State of Idaho

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		Executive Lo	bbist semi-annual report	due July 31st.	148	1301 Pennsylvania #	900, Denver	CO 80203
то	TO BE FILED WITH:				19	WASHINGTON GRO	UP INT'L	
			en Ysursa etary of State		4 '	2345 Crystal Drive #		n VA 22202
			Box 83720 ID 83720-0080		20	JACKSON OIL CO.		
	Phor		852 Fax: (208) 334-22	282	80	3450 Commercial Ct	. Meridian. II	83642

LOBBYIST ANNUAL REPORT FORM

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State of Idaho

Ben Ysursa Secretary of State

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Item	Exper	nditures	made by the lobi	byist or by the lobbyist's en	aploye	r in the nature of contributions rislator.	of mon	ey or other tangible or intangible
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	(able)		tive Ident, Number	and Section Number	02 03 04 05 06 07 10 11 12 13 14 15 16	and sports Banking, finance, credit and investments Children, minora, youth, senior citizens Charch and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, fands Government, county Government, federal	18 19 20 21 22 23 24 25 26 27 28 29 30	Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, stretcies, communications, televisions, radio, newspaper, power, CATV, gas
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Item 4	Exper	nditures nal prop	made by the lobberty to any Legisla	ntor, Public or Executive Of	ficial o	r for or on behalf of any Legislate	or, Publ	ey or other tangible or intangible ic or Executive Official.
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	ION: I hereby certify that the ent in accordance with Section	s above is a true, complete and in 67-6624 Idaho Code.		Employer No. 3 signature		· / Detc /
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